

# Attendee Pre-Registration Form

Please complete all sections of this form to register.

**Register before April 13 and save \$50!**

Full Registration includes: entrance into the exhibit area, all education sessions, continental breakfast and lunch on Tuesday and Wednesday.

One-Day registration does not include any of the Monday Technical Tours or Workshops.

Member Rates: If your city or agency has an APWA agency membership, please note that individuals must be listed on your agency roster to receive the member registration rates.



San Diego, California • May 13-15, 2013

APWA

**SUSTAINABILITY**  
in public works conference

**Register Online at [www.apwa.net/sustainability](http://www.apwa.net/sustainability)**

**Form Deadline: May 1 / After May 1, please register onsite.**

## 1. REGISTRANT INFORMATION

Name (one registrant per form)	APWA Membership ID # (call 800-848-APWA to obtain your #)	Nickname (for badge)	
Title	Organization		
Street Address	City	State/Province	Zip/Postal Code
Work Phone Number	Cell Phone Number	Email	
Emergency Contact (someone not traveling with you)	Emergency Contact Phone Number		

## 2. REGISTRATION TYPE

Registration Type: (all prices US dollars)	BEFORE APRIL 13, 2013	AFTER APRIL 13, 2013	SUBTOTAL
<input type="checkbox"/> APWA Member Full Conference Registration (subject to member status verification) (Tuesday & Wednesday)	\$365	\$415	
<input type="checkbox"/> Nonmember Full Conference Registration (Tuesday & Wednesday)	\$515	\$565	
<b>You can become an APWA member and receive full benefits for one year!</b> Please apply part of my nonmember registration to a one year APWA individual membership. Offer extended to new APWA members only. (a \$169.00 value)	YES	NO	
<b>One-Day Registrations (do not mark if you have full registration)</b>			
<input type="checkbox"/> Member Tuesday One-Day Registration	\$219	\$269	
<input type="checkbox"/> Non-Member Tuesday One-Day Registration	\$309	\$359	
<input type="checkbox"/> Member Wednesday One-Day Registration	\$219	\$269	
<input type="checkbox"/> Non-Member Wednesday One-Day Registration	\$309	\$359	
<b>Workshop/Tours – Monday 5/13/13</b> — All tours will occur between the hours of 1:30-5:00p.m. Specific start times and embarking sites will be sent to registrants by email closer to conference dates. Security clearances and photo IDs will be required for Tour 1 and Tour 2. Advanced registration is required for all tours which will be available first come, first served.			
<input type="checkbox"/> Tour 1: Living Machines Wetlands Wastewater Treatment System-Marine Corps Recruiting Depot Fee: \$30.00 (Fee includes transportation costs.)	\$30		
<input type="checkbox"/> Tour 2: City of San Diego Advanced Water Purification Facilities Fee: \$30.00 (Fee includes transportation costs.)	\$30		
<input type="checkbox"/> Tour 3: Sheraton San Diego Hotel & Marina – Gold Seal Environmental Standard Award Winner Fee: No Charge, but must sign up in advance.	\$0		
<input type="checkbox"/> Classroom Workshop: Monday, May 13, 2013, 1:30 – 4:30 p.m. Shades of Green – Small to Large Sustainability Projects • Fee: \$25.00 (Fee includes breaks/refreshments)	\$25		
<b>TOTAL AMOUNT DUE</b>			\$



### 3. DEMOGRAPHIC INFORMATION

What type of organization/ agency do you work for?

- City/Township/Village
- County
- State/Province
- Federal
- Private Contractor
- Manufacturer/Supplier
- Other \_\_\_\_\_

What is your agency's annual budget?

- Less than 1 million
- 1 – 10 million
- 11 – 25 million
- 26 – 50 million
- Don't know

What is the population of your agency's jurisdiction?

- 0 – 25,000
- 25,001 – 50,000
- 50,001 – 100,000
- 100,001 – 250,000
- 250,001 – 1,000,000
- More than 1 million

What best describes your title/ job responsibilities?

- Supervisor
- Superintendent
- Division/Department Head
- Public Works Director
- Operations Manager
- Fleet Manager
- Operator
- Other \_\_\_\_\_

What best describes your purchase authority?

- I am the decision maker
- I influence the decision
- I recommend what to purchase
- I am not a part of purchasing decisions

What percentage of your job is related to sustainability?

- 1 – 10%
- 11 – 25%
- 26 – 40%
- 41 – 60%
- 61 – 75%
- 76 – 90%
- More than 90%
- Sustainability is my primary responsibility.

My other responsibilities include:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

How many conferences do you attend each year?

- 1
- 2
- 3
- More than 3

How do you plan to travel to the Sustainability in Public Works Conference?

- Bus
- Walk
- Air Travel
- Train
- Drive less than 50 miles
- Drive 51 – 100 miles
- Drive 101 – 250 miles
- Drive 251 – 500 miles
- Drive more than 500 miles

What other conference(s) do you attend?

\_\_\_\_\_

\_\_\_\_\_

### 4. PAYMENT INFORMATION

TOTAL: \$ \_\_\_\_\_ (Fees are in US Funds.)

Check # \_\_\_\_\_ enclosed (Made payable to APWA)

Government Voucher or Purchase Order # \_\_\_\_\_

Credit Card (check one):  Visa  MasterCard  American Express

*YOUR CREDIT CARD WILL BE CHARGED IMMEDIATELY.*

Card Number \_\_\_\_\_ Expiration Date \_\_\_\_\_

Name as it appears on the card (Please Print) \_\_\_\_\_

Signature (required) \_\_\_\_\_

#### Adjustment

In the event that the total amount due is miscalculated on this form due to error, membership status or other, APWA reserves the right to audit or adjust any total charges due.

#### Cancellation Policy

A full refund will be granted if a written cancellation request is received before April 13, 2013. Cancellations made after April 13 and before May 1 will be subject to a \$50 cancellation fee. All payments will be forfeited if registration is cancelled after May 1, 2013.

### 5. LIABILITY WAIVER AND RELEASE

In consideration of being allowed to participate in any way in the APWA Sustainability in Public Works Conference and any related events and activities, I, the undersigned, acknowledge, appreciate, and agree that I am voluntarily undertaking participation in the APWA Sustainability in Public Works Conference; by doing so I assume all risk and take full responsibility for my own well-being. I am fully aware that possible property damage, physical injury, illness or death may occur as a result of my participation in these events and activities. I forever release the APWA, its directors, officers, employees, volunteers, agents, contractors, and representatives (collectively "Releases") from any and all actions, claims, or demands that I, my family or heirs now have or may have in the future related to my participation in these activities.

**PHOTOGRAPHS:** I agree and acknowledge that APWA plans to take photographs at the APWA Sustainability in Public Works Conference and reproduce them in APWA educational, news or promotional material, whether in print, electronic or other media, including the APWA website. By participating in the APWA Sustainability in Public Works Conference I grant APWA the right to use my name, photograph and biography for such purposes.

I am aware this is a release of liability and rights of use related to photographs; a contract between myself and the APWA. I have read, understand and agree to these terms and am entering into this agreement on my own free will.



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Register online at [www.apwa.net/sustainability](http://www.apwa.net/sustainability)

**MAIL** completed registration form with check payment to:

American Public Works Association  
PO Box 802296  
Kansas City, MO 64180-2296

**FAX** credit card payments and P.O. Payments (with a copy of the P.O.) to: **816-595-5372**

APWA's Federal ID # is 36-220-2880.  
**QUESTIONS?** Call APWA at 800-848-APWA or 816-472-6100 or email [dforbes@apwa.net](mailto:dforbes@apwa.net).

**Special Needs** - If you need special services or equipment pursuant to the American with Disabilities Act, please contact APWA's Meetings Department at 816.595.5242 or email [dforbes@apwa.net](mailto:dforbes@apwa.net)