



# Developing and Managing an Urban Forestry Program for Public Works

## A Click, Listen & Learn Session

**Thursday  
August 9, 2007**

EDT: 11 a.m. – 1 p.m.  
CDT: 10 a.m. – 12 p.m.  
MDT: 9 a.m. – 11 a.m.  
PDT: 8 a.m. – 10 a.m.

This Click, Listen & Learn will highlight the best management practices for issues including hiring and recruitment of staff, budgeting/funding, policies, procedures, ordinances and regulations, and urban forestry management plans. The program is being developed through a partnership with APWA, the U.S. Forest Service, the Society of Municipal Arborists and Davey Resource Group. The results will be a series of reports on best management practices for municipal urban forestry management.

Don't miss this great opportunity to learn about creating a successful, sustainable urban forestry program for your public works department.

### Speakers:

Rachel Barker, Deputy Director of Public Services, Columbus, GA.

Jennifer Gulick, M.A., Davey Resource Group, Walton, KY

Andrew Hillman, City Forester, City of Ithaca, NY

Keith W. Cline, Program Manager, USDA Forest Service, Washington, DC

Gene Hyde, City Forester, Chattanooga, TN

**FAQ and online registration available at [www.apwa.net/Education/CLL](http://www.apwa.net/Education/CLL), or call 1-800-848-APWA**

**REGISTRATION:** Member-\$150 USD per site, Nonmember-\$200 USD per site **URBAN FORESTRY PROGRAM August 9, 2007**  
**Register by August 8, 2007.** After that, please call the Education Department at 1-800-848-APWA to determine availability.

**UFPWEB**

### Contact Information

Site Coordinator (Person you want to receive e-mailed instructions)

Site Coordinator's e-mail address (**please print clearly**)

Site Coordinator's phone number

#### Bill To

APWA Member       Nonmember

Member number: \_\_\_\_\_

**(NOTE: APWA member number MUST belong to the person listed on the "Bill To" line. No substitutions. Registrations submitted with incorrect or invalid APWA member numbers will be billed at the nonmember rate.)**

Name \_\_\_\_\_

E-mail address (**please print clearly**) \_\_\_\_\_

Title \_\_\_\_\_ Organization \_\_\_\_\_

Street Address \_\_\_\_\_

City \_\_\_\_\_ State/Province \_\_\_\_\_ Zip/Postal Code \_\_\_\_\_

Phone \_\_\_\_\_ Fax \_\_\_\_\_

#### Payment

Check Enclosed (If mailing your registration with payment, fax a copy of this form to 816-472-0406 to receive your instructions before the program.)

Name on Card \_\_\_\_\_

VISA     MasterCard (Charge fees in U.S. dollars to my credit card)

Card Number \_\_\_\_\_ Expiration Date \_\_\_\_ / \_\_\_\_ / 20\_\_

American Express

Card Number \_\_\_\_\_ Expiration Date \_\_\_\_ / \_\_\_\_ / 20\_\_

Authorized Cardholder's Signature \_\_\_\_\_

Please Invoice Agency/Co. \_\_\_\_\_ P.O.# \_\_\_\_\_

APWA must receive a copy of the Government (local, state/provincial or federal) Purchase Order or prepayment prior to fulfillment.

Mail checks to: American Public Works Association, P.O. Box 802296, Kansas City, MO 64180-2296

Fax Credit Card and P.O. Registrations to: (816) 472-0406

**Instructions for the broadcast will be e-mailed approximately one week before the program.**

**For fax removal, call 1-800-848-2792, or fax to 816-472-1610.**