



Pre-Registration Form – Page 1 of 2

2008 APWA International Public Works Congress & Exposition
 New Orleans Convention Center • New Orleans, Louisiana • August 17–20, 2008

A	CONGRESS	08CONGWEB																																																												
Last Name _____ First Name _____ E-Mail Address _____																																																														
PART 1: FULL CONGRESS WEEK REGISTRATION Register for a full week of Congress and Exposition below. Otherwise, skip Part 1 and go to Part 2.																																																														
FULL CONGRESS WEEK All full-week registrations include: Entrance into the Exposition; all education sessions; your choice of Wednesday Workshops or the Public Works Stormwater Summit; Sunday's Get Acquainted Party; Monday's Awards Ceremony; and lunch on the exhibit floor on Sunday and Monday.		SAVE \$50																																																												
		<table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th style="width:10%;"></th> <th style="width:20%;">Before June 20</th> <th style="width:20%;">After June 20</th> <th style="width:20%;">TOTALS</th> </tr> </thead> <tbody> <tr> <td><input type="checkbox"/> (a) Member Registration with Banquet</td> <td style="text-align: right;">\$566.30</td> <td style="text-align: right;">\$616.30</td> <td></td> </tr> <tr> <td><input type="checkbox"/> (b) Member Registration without Banquet</td> <td style="text-align: right;">\$535</td> <td style="text-align: right;">\$585</td> <td></td> </tr> <tr> <td><input type="checkbox"/> (c) Non-Member Registration with Banquet</td> <td style="text-align: right;">\$706.30</td> <td style="text-align: right;">\$756.30</td> <td></td> </tr> <tr> <td><input type="checkbox"/> (d) Non-Member Registration without Banquet</td> <td style="text-align: right;">\$670</td> <td style="text-align: right;">\$720</td> <td></td> </tr> <tr> <td><input type="checkbox"/> (e) Retired Member Registration with Banquet</td> <td style="text-align: right;">\$401.30</td> <td style="text-align: right;">\$401.30</td> <td></td> </tr> <tr> <td><input type="checkbox"/> (f) Retired Member Registration without Banquet</td> <td style="text-align: right;">\$350</td> <td style="text-align: right;">\$350</td> <td></td> </tr> <tr> <td><input type="checkbox"/> (g) Chief Elected Official (Banquet Not Included) (Limited to one Chief Elected Official for each member registration.)</td> <td colspan="2" style="text-align: center;">no charge</td> <td></td> </tr> </tbody> </table>		Before June 20	After June 20	TOTALS	<input type="checkbox"/> (a) Member Registration with Banquet	\$566.30	\$616.30		<input type="checkbox"/> (b) Member Registration without Banquet	\$535	\$585		<input type="checkbox"/> (c) Non-Member Registration with Banquet	\$706.30	\$756.30		<input type="checkbox"/> (d) Non-Member Registration without Banquet	\$670	\$720		<input type="checkbox"/> (e) Retired Member Registration with Banquet	\$401.30	\$401.30		<input type="checkbox"/> (f) Retired Member Registration without Banquet	\$350	\$350		<input type="checkbox"/> (g) Chief Elected Official (Banquet Not Included) (Limited to one Chief Elected Official for each member registration.)	no charge																														
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PART 2: WORKSHOP WEDNESDAY AND PUBLIC WORKS STORMWATER SUMMIT Attendees registered for the FULL CONGRESS WEEK (a–g above) can participate in any of the Wednesday Workshops or the Stormwater Summit at no additional cost. You must check the workshop(s) you would like to participate in but do not add the cost to your total. If you are NOT registered for a full week of Congress, you may register for any of these workshops at the prices listed below.		<table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th style="width:10%;"></th> <th style="width:20%;">MEMBER</th> <th style="width:20%;">NONMEMBER</th> <th style="width:20%;">TOTALS</th> </tr> </thead> <tbody> <tr> <td>WEDNESDAY MORNING WORKSHOPS/ONSITE DEMONSTRATIONS 7:30 a.m. – Noon</td> <td></td> <td></td> <td></td> </tr> <tr> <td><input type="checkbox"/> (w1) 17th Street Canal Pumping System</td> <td></td> <td></td> <td></td> </tr> <tr> <td><input type="checkbox"/> (w2) Audubon Nature Institute—Life After Katrina</td> <td></td> <td></td> <td></td> </tr> <tr> <td><input type="checkbox"/> (w3) Watershed Wetland Wastewater, Mandeville, LA</td> <td style="text-align: right;">\$135</td> <td style="text-align: right;">\$160</td> <td style="text-align: center;">(Full-week registrants enter \$0 here.)</td> </tr> <tr> <td>WEDNESDAY MORNING WORKSHOPS 8:30 – 10:45 a.m. (Sizes are limited. Registrations will be accepted on a first come/first served basis.)</td> <td></td> <td></td> <td></td> </tr> <tr> <td><input type="checkbox"/> (w4) Greening Your Fleet</td> <td></td> <td></td> <td></td> </tr> <tr> <td><input type="checkbox"/> (w5) Training the Public Works Trainer</td> <td></td> <td></td> <td></td> </tr> <tr> <td>WEDNESDAY AFTERNOON WORKSHOPS 1:30 – 4 p.m.</td> <td></td> <td></td> <td></td> </tr> <tr> <td><input type="checkbox"/> (w6) Strategic Thinking and Processes for Public Works</td> <td></td> <td></td> <td></td> </tr> <tr> <td><input type="checkbox"/> (w7) Virtual Public Works</td> <td style="text-align: right;">\$135</td> <td style="text-align: right;">\$160</td> <td style="text-align: center;">(Full-week registrants enter \$0 here.)</td> </tr> <tr> <td><input type="checkbox"/> (w8) Infrastructure Project Delivery</td> <td></td> <td></td> <td></td> </tr> <tr> <td><input type="checkbox"/> (w9) Sustainability by Design</td> <td></td> <td></td> <td></td> </tr> <tr> <td>WEDNESDAY FULL-DAY PUBLIC WORKS STORMWATER SUMMIT 8:30 a.m. – 3:30 p.m.</td> <td style="text-align: right;">\$270</td> <td style="text-align: right;">\$315</td> <td style="text-align: center;">(Full-week registrants enter \$0 here.)</td> </tr> <tr> <td><input type="checkbox"/> (w10) Public Works Stormwater Summit</td> <td></td> <td></td> <td></td> </tr> </tbody> </table>		MEMBER	NONMEMBER	TOTALS	WEDNESDAY MORNING WORKSHOPS/ONSITE DEMONSTRATIONS 7:30 a.m. – Noon				<input type="checkbox"/> (w1) 17 th Street Canal Pumping System				<input type="checkbox"/> (w2) Audubon Nature Institute—Life After Katrina				<input type="checkbox"/> (w3) Watershed Wetland Wastewater, Mandeville, LA	\$135	\$160	(Full-week registrants enter \$0 here.)	WEDNESDAY MORNING WORKSHOPS 8:30 – 10:45 a.m. (Sizes are limited. Registrations will be accepted on a first come/first served basis.)				<input type="checkbox"/> (w4) Greening Your Fleet				<input type="checkbox"/> (w5) Training the Public Works Trainer				WEDNESDAY AFTERNOON WORKSHOPS 1:30 – 4 p.m.				<input type="checkbox"/> (w6) Strategic Thinking and Processes for Public Works				<input type="checkbox"/> (w7) Virtual Public Works	\$135	\$160	(Full-week registrants enter \$0 here.)	<input type="checkbox"/> (w8) Infrastructure Project Delivery				<input type="checkbox"/> (w9) Sustainability by Design				WEDNESDAY FULL-DAY PUBLIC WORKS STORMWATER SUMMIT 8:30 a.m. – 3:30 p.m.	\$270	\$315	(Full-week registrants enter \$0 here.)	<input type="checkbox"/> (w10) Public Works Stormwater Summit			
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PART 3: DAILY EDUCATION SESSIONS AND EXPOSITION (Full-week registrants skip this section.) If you would like to attend the education sessions and exposition by the day, please mark which day(s) you are registering for below.																																																														
<input type="checkbox"/> (h) SUNDAY (ODS)	\$270	\$315																																																												
<input type="checkbox"/> (i) MONDAY (ODM)	\$270	\$315																																																												
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PART 4: DAILY EXPO ONLY (Full-week registrants skip this section.) If you would like to attend the exposition only for one day, please mark which day you will attend.																																																														
<input type="checkbox"/> (l) SUNDAY (EOS)	\$35	\$35																																																												
<input type="checkbox"/> (m) MONDAY (EOM)	\$35	\$35																																																												
<input type="checkbox"/> (n) TUESDAY (EOT)	\$35	\$35																																																												
PART 5: CONGRESS EVENTS Complete your Congress experience with these special events. (Additional fees apply to all registration categories.)																																																														
<input type="checkbox"/> (1) SATURDAY Pre-Congress Seminar: Self-Assessment Using the <i>Public Works Management Practices Manual</i>	\$250	\$300																																																												
<input type="checkbox"/> (2) MONDAY Progressive Women in Public Works Breakfast 7:30 – 8:45 a.m.	# of tickets _____ X	\$32.70	\$32.70																																																											
<input type="checkbox"/> (3) MONDAY CPWA Luncheon Noon – 1:30 p.m.	# of tickets _____ X	\$38.15	\$38.15																																																											
<input type="checkbox"/> (4) MONDAY PWHs Luncheon Noon – 1:30 p.m.	# of tickets _____ X	\$38.15	\$38.15																																																											
<input type="checkbox"/> (9) TUESDAY American Academy of Environmental Engineers 7–8:15 a.m.	# of tickets _____ X	\$32.70	\$32.70																																																											
<input type="checkbox"/> (5) TUESDAY Diversity Brunch 10 – 11:30 a.m.	# of tickets _____ X	\$38.15	\$38.15																																																											
<input type="checkbox"/> (6) WEDNESDAY Reception & Banquet – Additional Tickets (one ticket included with a full-week registration)	# of tickets _____ X	\$76.30	\$76.30																																																											
PART 6: CONGRESS ON CD-ROM OR AS AN ONLINE LIBRARY (Offer limited to full Congress registrants)																																																														
<input type="checkbox"/> (7) Congress Education Sessions on CD-ROM		\$119																																																												
<input type="checkbox"/> (8) Congress Education Sessions as an Online Library																																																														
		TOTAL																																																												

To register for workshops and events not listed on this form please visit www.apwa.net/congress or call 816-472-6100.



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B ATTENDEE INFORMATION

APWA Membership ID# _____ Badge Nickname _____
 (Call 1-800-848-APWA to obtain your membership number if you don't know it) (e.g., Dave, Jen, "Doc", "Smiley", etc.)

Last Name _____ First Name _____

Title _____ Organization/Company _____

Billing Address _____

Street Address/P.O. Box _____

City _____ State/Province _____ Zip/Postal Code _____ Country _____

Daytime Phone _____ Fax Number _____ E-mail address _____

Emergency Contact Name _____ Emergency Contact Phone Number(s) _____ Emergency E-mail Address _____

CANCELLATIONS: If your plans change and you cannot attend the program, a colleague can attend in your place—just send us a fax or letter. Cancellations and requests for refunds must be in writing. A full refund, less a \$50 administration fee, will be made if written notice is postmarked by July 17, 2008. Sorry, no refunds on registration fees or tickets will be issued after July 17, 2008 or for an amount less than \$50. Refunds will be processed within 30 days after the Congress.

This Pre-Registration Form is good only until August 1, 2008. No pre-registration forms will be accepted after August 1, 2008. After August 1, registrations will be accepted onsite only. Onsite registration will begin Saturday, August 16, 2008. Please note: No government vouchers or purchase orders will be accepted onsite.

LIABILITY WAIVER: (Please read and check box.) I agree and acknowledge that I am undertaking participation in APWA events and activities as my own free and intentional act and I am fully aware that possible physical injury might occur to me as a result of my participation in these events. I give this acknowledgement freely and knowingly and that I am, as a result, able to participate in APWA events and I do hereby assume responsibility for my own well-being. I also agree not to allow any other individual to participate in my place.
 By checking this box, I certify that I have read and understood the Liability Waiver above.

PHOTOGRAPHS: (Please read and check box.) I agree and acknowledge that APWA plans to take photographs at the APWA Congress and Exposition and reproduce them in APWA educational, news or promotional material, whether in print, electronic or other media, including the APWA website. By participating in the APWA Congress and Exposition I grant APWA the right to use my name, photograph and biography for such purposes.
 By checking this box, I certify that I have read and understood the Photograph information above.

D PAYMENT (Please complete Section A, parts 1–6 on page 1 before completing this step.)

TOTAL FROM PAGE 1: \$ _____ (Fees are in US Funds.)

Check # _____ enclosed (Made payable to APWA)

Government Voucher or Purchase Order # _____

Credit Card (check one): Visa MasterCard American Express
 YOUR CREDIT CARD WILL BE CHARGED IMMEDIATELY.

Card Number _____ Expiration Date _____

Name as it appears on the card _____

Date _____ Signature (required) _____

MAIL completed registration form with payment to:
 American Public Works Association
 PO Box 843742
 Kansas City, MO 64184-3742

FAX credit card payments to:
OR 817-277-7616

Important: If you FAX your registration form please DO NOT mail a form and risk duplicate billing.

APWA's Federal ID # is 36-220-2880.

QUESTIONS? Call APWA's registration company at 817-635-4135, Monday – Friday, 8 a.m. – 4 p.m. CST.

C DEMOGRAPHICS

Is this your first Congress?
 (1) Yes (2) No

What is your job title?

- (1) Public Works Director
- (2) Engineer (Director, City/Principal)
- (3) Deputy/Assistant Public Works Director
- (4) Deputy/Assistant Engineer
- (5) Department Head/ Division Chief
- (6) Administration
- (7) Administrative Assistant/ Manager
- (8) City Manager
- (9) Other

What is your role in the purchase of public works equipment and/or services?

- (1) Final say
- (2) Recommend
- (3) Influence
- (4) Specify
- (5) None

Do you intend to purchase equipment or services based on what you see at the Exposition?

- (1) Yes (2) No

If yes, how large is your budget for purchases of equipment and/or services?

- (1) Under \$50,000
- (2) \$50,001 – 100,000
- (3) \$100,001 – 500,000
- (4) \$500,001 – 1,000,000
- (5) Over \$1,000,000

What is the population of your jurisdiction?

- (1) Less than 25,000
- (2) 25,001 – 50,000
- (3) 51,001 – 100,000
- (4) 101,001 – 250,000
- (5) Over 250,000

How did you hear about Congress?

- (1) Congress Preview
- (2) Fax
- (3) Reporter magazine ad
- (4) Industry magazine ad
- (5) APWA website
- (6) E-mail
- (7) Referred by someone
- (8) You are a previous attendee
- (9) Invited by an exhibitor

NONMEMBERS ONLY: Do you want \$133 of your nonmember full registration fee applied towards your new individual APWA membership? (Not valid for membership renewals. Renew online at www.apwa.net/membership/memberrenewal.)

- Yes No